

**Please return to AMWA by March 9, 2012**  
**Please DO NOT email credit card information**

**MEETING REGISTRATION FORM**  
AMWA's 2012 WATER POLICY CONFERENCE  
March 18-21  
The Washington Court Hotel, Washington, DC

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_ \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_ \$695.00 AMWA MEMBERS (PUBLIC AGENCY)

**Please check appropriate line:**

\_\_\_\_\_ \$895.00 AMWA SUBSCRIBERS

\_\_\_\_\_ \$695.00 NON-MEMBER (PUBLIC AGENCY)

To pay by credit card, enter account # \_\_\_\_\_

Visa \_\_\_\_\_ MC \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_ Expiration Date \_\_\_\_\_

Verification Code (last three numbers in the back of the card) \_\_\_\_\_

Name on card \_\_\_\_\_ Signature \_\_\_\_\_

Will attend (for approximating attendance only)

Sunday Reception \_\_\_\_\_

Monday Lunch \_\_\_\_\_ Reception \_\_\_\_\_

Tuesday Lunch \_\_\_\_\_ Reception \_\_\_\_\_

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**SPOUSE/GUEST INFORMATION**

NAME: \_\_\_\_\_

Receptions: Sunday (FREE) \_\_\_\_\_, Monday (FREE) \_\_\_\_\_, Tuesday (FREE) \_\_\_\_\_

You may fax your registration form at 202-785-1845 but it cannot be confirmed until the original registration form is received with full payment.

AMWA  
1620 I St., NW, Ste. 500  
Washington, DC 20006