

**AMWA's 2018 EXECUTIVE
MANAGEMENT CONFERENCE**
October 14 - 17 • San Francisco, Calif.
The InterContinental Mark Hopkins

**UTILITIES & SUBSCRIBERS
REGISTRATION FORM**

Send this form by October 5, 2018 with payment to:
AMWA, 1620 I St., NW, Suite 500, Washington, DC 20006
Or by fax: 202-785-1845, or by scan/email: cadena@amwa.net

Name _____

Name as you would like it on your name badge _____

Title _____

Utility/Company _____

Full Address _____

Phone _____ E-mail Address _____

Is this your first time attending an AMWA conference? _____

Registration fee. Please check appropriate category.

- Public Water Sector Utilities: **\$895**
(members and non-member water/wastewater systems)

- AMWA Subscriber (corporate "members"): **\$995**
(**maximum 2 registrants per company**)

Will attend: (for approximating attendance only; all except Wednesday tour are included in registration fee)

- | | | |
|---|--|--|
| <input type="checkbox"/> Sunday Reception | <input type="checkbox"/> Monday Lunch | <input type="checkbox"/> Monday Reception |
| <input type="checkbox"/> Tuesday Lunch | <input type="checkbox"/> Tuesday Reception | <input type="checkbox"/> Wednesday Tour (\$50) |

Total Due: _____

Check or Purchase Order

VISA MasterCard AMEX

Card Holder's Name: _____

Card Number: _____ **Exp. Date:** _____ **Security Code:** _____

Signature: _____

Email address (for receipt): _____