

**AMWA's 2017 EXECUTIVE  
MANAGEMENT CONFERENCE**

October 15 - 18 • St. Simons Island, Ga.  
The King and Prince Beach & Golf Resort

**UTILITIES & SUBSCRIBERS  
REGISTRATION FORM**

Register online at [www.amwa.net/2017EMC](http://www.amwa.net/2017EMC) or send this form by October 6, 2017 with payment to:  
AMWA, 1620 I St., NW, Suite 500, Washington, DC 20006  
Or by fax: 202-785-1845, or by scan/email: [cadena@amwa.net](mailto:cadena@amwa.net)

Name \_\_\_\_\_

Name as you would like it on your name badge \_\_\_\_\_

Title \_\_\_\_\_

Utility/Company \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Is this your first time attending an AMWA conference? \_\_\_\_\_

**Registration fee. Please check appropriate category.**

- Public Water Sector Utilities: **\$795**  
(members and non-member water/wastewater systems)
  
- AMWA Subscriber (corporate "members"): **\$995**  
(**maximum 2 registrants per company**)

**Will attend: (for approximating attendance only; all except Wednesday tour are included in registration fee)**

- Sunday Reception
- Monday Lunch
- Monday Reception
- Tuesday Lunch
- Tuesday Reception
- Wednesday Tour (\$40)

**Check or Purchase Order**

VISA     MasterCard     AMEX

**Card Holder's Name:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Security Code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Email address (for receipt):** \_\_\_\_\_

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**SPOUSE/GUEST  
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Name \_\_\_\_\_

City and State \_\_\_\_\_

Who are you accompanying? \_\_\_\_\_

**Will attend:**

- Sunday Reception (no charge)
- Monday St. Simons Tour and Lunch (\$75)
- Monday Reception (\$30)
- Tuesday Reception (no charge)
- Wednesday Tour (\$40)

**Total Due:** \_\_\_\_\_

Check or Purchase Order

VISA    MasterCard    AMEX

**Card Holder's Name:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_