

**AMWA's 2019 EXECUTIVE  
MANAGEMENT CONFERENCE**

October 20 - 23 • Newport, RI  
Gurney's Newport Resort & Marina

**UTILITIES & SUBSCRIBERS  
REGISTRATION FORM**

Send this form by October 14, 2019 with payment to:  
AMWA, 1620 I St., NW, Suite 500, Washington, DC 20006  
Or by fax: 202-785-1845, or by scan/email: cadena@amwa.net

Name \_\_\_\_\_

Name as you would like it on your name badge \_\_\_\_\_

Title \_\_\_\_\_

Utility/Company \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Is this your first time attending an AMWA conference? \_\_\_\_\_

**Registration fee. Please check appropriate category.**

- Public Water Sector Utilities: **\$925**  
(members and non-member water/wastewater systems)
  
- AMWA Subscriber (corporate "members"): **\$1,025**  
(maximum 2 registrants per company)

**Will attend: (for approximating attendance only; all except Wednesday tour are included in registration fee)**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Sunday Reception | <input type="checkbox"/> Monday Lunch      | <input type="checkbox"/> Monday Reception      |
| <input type="checkbox"/> Tuesday Lunch    | <input type="checkbox"/> Tuesday Reception | <input type="checkbox"/> Wednesday Tour (\$50) |

**Total Due:** \_\_\_\_\_

**Check or Purchase Order**

**VISA**    **MasterCard**    **AMEX**

**Card Holder's Name:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Security Code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Email address (for receipt):** \_\_\_\_\_